



042-99212223

No.E&A(FD)7-9/2018

GOVERNMENT OF THE PUNJAB  
FINANCE DEPARTMENT

Dated Lahore, the 18<sup>th</sup> February, 2019.

To

All Additional Finance Secretaries,  
Government of the Punjab,  
Finance Department.

Subject: **KOICA SCHOLARSHIP PROGRAMME (MASTERS'S DEGREE IN 2019).**

I am directed to refer to the subject noted above and to enclose herewith a copy of circular letter No.7(26)FT/2019, dated. 11.02.2019 received from the Section Officer (I&FT), Government of the Punjab, Planning & Development Department whereby a copy of Office Memorandum No. 2(1)SEA/Korea/2019, dated 06.02.2019, from Section Officer (SEA), Government of Pakistan, Economic Affairs Division, (SEA Section), (which are self-explanatory), for information and further course of action (if any), enabling this office to respond to the quarter concerned.

  
SECTION OFFICER (E&A)

CC.

System Analyst, FD for uploading the same on official website of this Department.

8457



No. 7(26)FT/2019  
GOVERNMENT OF THE PUNJAB  
PLANNING & DEVELOPMENT BOARD

Deputy Secretary Adm  
FD  
15 FEB 2019  
Dy. No...174...

Dated: Lahore the 11<sup>th</sup> February, 2019

**TOP PRIORITY**  
**FOREIGN TRAINING CASE**  
**PH: 042-99059210**

The Secretary (Services),  
Government of the Punjab,  
S&GAD.

The Secretary,  
Government of the Punjab:

- Primary & Secondary Healthcare Department
- Specialized Healthcare & Medical Education Deptt.
- LG&CD Department
- Agriculture Department
- Energy Department
- Irrigation Department
- HUD&PHE Department
- Finance Department
- Higher Education Department
- Industries, Commerce & Investment Department
- FW&F Department

SSF (E&CF)	✓
SSF (B&R)	
AFS-ESTT	
AFS-B	
AFS-ES	
AFS-SS	
AFS-LGF	
AFS-R	
AFS-P&D	
AFS-W	

AS (S) 1/12/19  
All AFS  
1160  
13.2.19  
7/14.2.19

Subject: **KOICA SCHOLARSHIP PROGRAMME (MASTER'S DEGREE IN 2019)**

I am directed to refer to the subject noted above and to forward herewith details in respect of the above mentioned training course with the request that **panel of suitable and eligible candidates** may be recommended after getting approval of competent authority of your Department.

2. The following documents in respect of nominee/s may be sent to this Department for placing the case before the Provincial Special Selection Board (PSSB):-

- a) F.T. Forms 2 copies
- b) ACRs position, duly attested for the last three years. 2 copies
- c) Bio-Data of the nominee/s duly attested. 2 copies
- d) Justification/Relevancy of the officer(s) 2 copies
- e) Certificate that:

- The nominee/s is/are regular employee/s.
- No Departmental/Anti-Corruption enquiry is pending against the nominee/s.
- He/They does/do not stand nominated against any other foreign training facility, result of which is still awaited.
- Approval of Minister/Competent Authority has been obtained in this case.
- No extension would be taken/asked for in the training period of the nominee/s.

Recommendations from your Department may be sent by **20.2.2019 positively**.

If the Department does not intend to recommend any nomination, this Department may be informed accordingly with detailed justification.

Today  
14/2  
14-2-19

SPECIAL JOB (E&CF)  
14 FEB 2019  
270  
Finance

18/2/19  
08436  
FINANCE

SO Sec. A (FD)  
Dy. No...539  
Dated...18/2/19

Ajsha Muntaz 11/02/2019  
SECTION OFFICER (I&FT)

Government of Pakistan  
Economic Affairs Division  
(SEA Section)

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No. 2(1)SEA/Korea/2019

Islamabad, 6<sup>th</sup> February, 2019

**OFFICE MEMORANDUM**

Subject: **KOICA SCHOLARSHIP PROGRAM (MASTER'S DEGREE) IN 2019**

The undersigned is directed to refer to the subject noted above and to inform that the Government of Republic of Korea (Korea International Cooperation Agency (KOICA) has invited nominations for the following fully funded Master Degree Scholarship Programme for the year 2019.

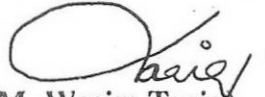
S.#	PROGRAM TITLE	FROM	TO
1.	Global Health Security	05 August 2019	9 January 2021
2.	Agricultural Engineering	15 August 2019	3 January 2021
3.	Community Development	19 August 2019	18 December 2020
4.	Agricultural Production	21 August 2019	18 December 2020
5.	Agriculture Economics	9 August 2019	29 December 2020
6.	Water Resources Management	16 August 2019	14 January 2021
7.	Energy Science and Policy	12 August 2019	11 January 2021
8.	Techno-Entrepreneurship Competency based on EE&ICT Convergence	5 August 2019	4 January 2021
9.	Public Administration (Local Government)	1 August 2019	31 December 2020
10.	Master of Arts in Industry and Trade Policy	8 August 2019	16 December 2020
11.	Urban Development Policy	8 August 2019	7 January 2021
12.	Fisheries Science	29 July 2019	20 December 2020
13.	Public Management and Public Sector Reforms	12 August 2019	31 December 2020
14.	Regulation Management for Economic Development	1 August 2019	27 December 2020
15.	International Studies (Capacity Development of Gender Equality Leadership)	4 August 2019	18 December 2020
16.	Finance and Tax Policy	19 August 2019	17 January 2021
17.	Global Education Leadership	1 August 2019	25 December 2020

2. Detailed information, Eligibility criteria application forms can be downloaded from the website of Economic Affairs Division [www.ead.gov.pk](http://www.ead.gov.pk)

3. It is requested that suitable nominations, duly approved by the competent authority along requisite the documents may kindly be forwarded to this Division latest by 28<sup>th</sup> February, 2019, positively.

4. Incomplete/late submission of document/nomination will not be accepted. Moreover, any deliberate provision of wrong information on the part of the candidate shall be viewed seriously.

5. KOICA Pakistan office is holding Scholarship Orientation Session on 26<sup>th</sup> February, 2019 at 5:30 P.M. in Islamabad to explain procedures and all the information required for interested candidates. Applicants are requested to register themselves via email at [adnan.koica@gmail.com](mailto:adnan.koica@gmail.com) to attend this Session (051-8444681-2).

  
(Dr. M. Wasim Tariq)  
Section Officer (SEA)

**Distribution**

**All Ministries / Divisions / Departments, Provincial Governments including Governments of Azad Jammu & Kashmir and Gilgit Baltistan.**

Diary No. 44  
Date: 11/2/19  
SO (I&FT) Section