

"SAVE TREES & PROTECT ENVIRONMENT"



042-99212223

No.E&A(FD)11-7/2016

GOVERNMENT OF THE PUNJAB
FINANCE DEPARTMENT

Dated Lahore, the 24th July, 2020.

To

The Section Officer (PAC-II),
Government of the Punjab,
Communication & Works Department.

Subject:- FACT FINDING COMMITTEE ON SPECIAL AUDIT REPORT ON
THE ACCOUNTS OF PUNJAB HOUSE ISLAMABAD,
RAWALPINDI & MURREE.

I am directed to refer to your letter / reminder No.SOPAC-II(C&W)9-15/2019
(Vol-I), dated 13.07.2020, on the subject cited above.

2. Mr. Abdus Samad (IOT/BS-19), Director (Monitoring), Finance Department is
hereby nominated as representative of this Department for the subject mentioned Committee.

His contact numbers are as under:-

➤ Phone No. (Off) : 042-99210596
➤ Mobile No. : 0300-4731784

Maunaf ali
SECTION OFFICER (E&A)

C.C.

- (i) Officer concerned, alongwith a copy of above referred letter.
- (ii) Additional Finance Secretary (ES), Finance Department.
- (iii) System Analyst, Finance Department for uploading on official website of FD.
- (iv) PSO to Finance Secretary.
- (v) PS to Special Secretary Finance (E&CF), Finance Department.
- (vi) Personal file.
- (vii) Office order file.