## GOVERNMENT OF THE PUNJAB FINANCE DEPARTMENT

Paste your recent passport size colour photograph

# APPLICATION FOR THE POST OF "CORPORATE GOVERNANCE SPECIALIST" IN CORPORATE FINANCE UNIT.

| ELIGIBILITY CRITERIA:-   |  |          |          |         |        |        |        |       |        |         |       |       |   |  |    |
|--|--|----------|----------|---------|--------|--------|--------|-------|--------|---------|-------|-------|---|--|----|
| A. Is your <b>Age</b> a  | A. Is your <b>Age</b> according to the desired post at the closing date?    Yes   No |          |          |         |        |        |        |       |        |         |       |       |   |  |    |
| B. Is your <b>Quali</b>  | B. Is your <b>Qualification</b> according to the required post?  Yes  No             |          |          |         |        |        |        |       | 10     |         |       |       |   |  |    |
| C. Is your <b>Expe</b>   | <b>ience</b> accor   | rding to | o the re | equire  | ed po  | ost?   |        |       |        |         | Y     | es    |   |  | No |
| <u><b>01-PERSONAL INFORMATION :</b></u> (Use Capital letters and leave spaces between words.)  |  |          |          |         |        |        |        |       |        |         |       |       |   |  |    |
| Name in Full:  |  |          |          |         |        |        |        |       |        |         |       |       |   |  |    |
|  |  |          |          |         |        |        |        |       |        |         |       |       |   |  |    |
| Father's Nam   | e:   |          |          |         |        |        |        |       |        |         |       |       |   |  |    |
|  |  |          |          |         |        |        |        |       |        |         |       |       |   |  |    |
| • CNIC No.:  |  |          |          | -       |        |        |        |       |        |         |       | -     |   |  |    |
| Date of Birth  | D D  | -        | M M      | -       | Y      | Y      | Y      | Y     |        | •       | Gen   | nder: | _ |  |    |
| Postal Addres  | SS:  |          |          |         |        |        |        |       |        |         |       |       |   |  |    |
| (All corresponde   | nce will be ma   | de on th | is addre | ss thro | ough o | courie | r or o | rdina | ry pos | stal se | rvice | )     |   |  |    |
| -  |  |          |          |         |        |        |        |       |        |         |       |       |   |  |    |
| • Ph. No. (Off.  | • Ph. No. (Off./Res.) (Mobile)   |          |          |         |        |        |        |       |        |         |       |       |   |  |    |
| Domicile Disconnent  | Domicile District/Province: Religion:  |          |          |         |        |        |        |       |        |         |       |       |   |  |    |
| <ul> <li>Are you a Government Servant and applying through proper channel?</li> <li>Yes</li> <li>No</li> <li>In case of Yes, please attach NOC.</li> </ul> |  |          |          |         |        |        |        |       |        |         |       |       |   |  |    |
| Are you released / retired officer/personnel of Armed Forces of Pakistan?      Yes   |  |          |          |         |        |        |        |       |        |         |       |       |   |  |    |

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|---|-------|-----|-------|-------|--------------|-------|
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(Attach attested copies of your academic certificates/degrees)

| Degree Name      | Degree<br>Title | Specialization<br>/ Major<br>Subjects | Year<br>Passing | Obtained<br>Marks/CGPA | Total<br>Marks/CGPA |
|------------------|-----------------|---------------------------------------|-----------------|------------------------|---------------------|
| Matric           |                 |                                       |                 |                        |                     |
| Intermediate/DAE |                 |                                       |                 |                        |                     |
| Bachelors        |                 |                                       |                 |                        |                     |
| Masters          |                 |                                       |                 |                        |                     |
| Others           |                 |                                       |                 |                        |                     |

#### **03-PROFESSIONAL QUALIFICATION**

(Attach attested copies of certificates)

| Certification Name | Specialization<br>/ Major<br>Subjects | Year Passing | Obtained<br>Marks/CGPA | Total<br>Marks/CGPA |
|--------------------|---------------------------------------|--------------|------------------------|---------------------|
|                    |                                       |              |                        |                     |
|                    |                                       |              |                        |                     |
|                    |                                       |              |                        |                     |

### <u>04-EXPERIENCE.</u>

(Attach attested copies of certificates. Attach extra sheet if required)

| Sr.   | Organization /<br>Employer Name | Job Title | Major Duties performed | <b>Duration</b> (Write only month & year) |    |  |
|-------|---------------------------------|-----------|------------------------|---|----|--|
| No. E |                                 |           | performed              | From                                      | То |  |
| 1.    |                                 |           |                        |   |    |  |
| 2.    |                                 |           |                        |   |    |  |
| 3.    |                                 |           |                        |   |    |  |

|                      | 3.                          |  |  |   |  |                            |                 |
|----------------------|-----------------------------|--|--|---|--|----------------------------|-----------------|
|                      | Total                       | Job Experience as on   | closing date o                                     | f application: [                                  | Years  | Mo                         | onths           |
| <u>Und</u>           | <u>lertak</u>               | ing by the Applican  | <u>t.</u>  |   |  |                            |                 |
|                      | I                           |  |  | D/S/W of  |  |                            | _ do            |
| appl<br>give<br>miss | ying f<br>n belo<br>sing, u | lemnly declare that I or the above post, and ow. In case of any in true, false or forged ont, if so revealed later | nd I have fille<br>nformation cor<br>, my candidat | d up the appl<br>ntained herein<br>ure can be car | ication form a<br>is found, at<br>ncelled at any | s per instru<br>any stage, | ctions<br>to be |
| Date                 | e:                          |  |  | Signature of C                                    | Candidate:                                       |                            |                 |

#### **General Instructions / Information:-**

- > Please fill the Application Form properly with complete and correct information/answers.
- > Please DO NOT leave any field blank, otherwise your application may not be considered.
- ➤ In case of qualification from foreign university, equivalence certificate from HEC should be attached with the application.
- > Incorrect, false or forged information may result in cancellation of your candidature at any stage, even after employment and also proceeding of a legal action.
- > Application should reach in Finance Department by **12.11.2021** i.e. last date of submission of Application Form.
- Finance Department will not be responsible for late receiving of applications through Courier / Pakistan Post etc.
- Mention name of the post at envelope clearly.

Please send Applications Forms to:

#### **SECTION OFFICER(E&A)**

Government of the Punjab, Finance Department. Punjab Civil Secretariat, Lahore.

Phone No. 042-99214242 042-99212223

This application form is available online at

http://www.finance.punjab.gov.pk/jobs